



**ALBANY COUNTY AIRPORT AUTHORITY
PUBLIC COMMUNICATIONS COMMITTEE**

AGENDA

March 8, 2023

- 1. Approval of Minutes
Public Communications Committee Meeting – October 5, 2020**
- 2. Master Plan Communications**
- 3. Capital Project Communications**
- 4. Siena Survey Communications**

AGENDA ITEM NO. 2

Approval of Minutes

October 5, 2020



ALBANY COUNTY AIRPORT AUTHORITY
ALBANY INTERNATIONAL AIRPORT
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ALBANY, NEW YORK 12211-1057

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Minutes of the Public Communications Committee TELEPHONIC Meeting

of the Albany County Airport Authority

October 5, 2020

Pursuant to notice duly given and posted, the Public Communications Committee TELEPHONIC meeting of the Albany County Airport Authority was called to order on Monday, October 5, 2020 at 11:45 am via TELECONFERENCE in the Third Floor Conference Room located in the Terminal at the Albany International Airport, Albany, New York by the Public Communication Committee Chair, Samuel A. Fresina, with the following present:

MEMBERS PRESENT

Samuel A. Fresina (Chair, Committee)
Lyon M. Greenberg, M.D., (Committee Member)
Sari O'Connor (Committee Member)
Rev. Kenneth J. Doyle, (Ex Officio)
Steven Heider (ACAA Board Member)
Kevin Hicks (ACAA Board Member)

MEMBERS ABSENT

STAFF

Philip F. Calderone, Esq., CEO
Michael Zonsius, CPA, CFO
Christine Quinn, Authority Counsel
Doug Myers
Matt Cannon
Liz Charland
Stephen Iachetta
Kathy Greenwood

ATTENDEES

George Penn, Albany County Director of Operations

1. Dr. Greenberg moved to approve the minutes of the March 13, 2017 Public Communications Meeting. The motion was adopted unanimously.
2. Mr. Cannon reviewed the current development initiatives.

3. Mr. Myers reviewed the general duties of the Public Affairs office, Media Policy, Events, Commercial Photo, Videotape and Film Guidelines.

There being no further business, the meeting was adjourned at 11:50 a.m.



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AGENDA

October 5, 2020

- 1. Approval of Minutes**
Public Communication Committee – March 13, 2017
- 2. Review of Development Initiatives**
- 3. Review of the Authority's Office of Public Affairs**